



The El Paso
CHABAD TIMES

Issue 157

A publication of **Chabad Lubavitch of El Paso**

December 2019 | Kislev 5780

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Camp Gan Israel Winter Camp
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**Rabbis urge teaching of empathy
to counteract religious hate**
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The Rabbi's Message



Reconsidering Our Priorities

An antique collector was hosting a Chanukah party and showed off some holiday paraphernalia from his collection.

“This menorah is over 150 years old and is a family heirloom and the siddur I’m holding was printed 200 years ago and belonged to my grandfather before the war.”

Everyone was very impressed with the presentation but one person wanted to know more.

“Tell us, how old is this jelly donut?”

After lighting the Chanukah menorah we recite a prayer with this stanza: “For the eight nights of Chanukah these lights are holy and we have no permission to use them.”

According to Jewish law one may not use the light of the Chanukah candles for any use at all. Even to pray or learn Torah by the light of the Chanukah candles is prohibited.

This begs the question, what could be the purpose of having flames burn at any part of the night without having the opportunity to benefit from their light?

The epic struggle between the Jewish people and the ancient Greek empire that transpired over 2,000 years ago was unlike most wars in our history. Unfortunately our people are no strangers to persecution, but the common scenario is that some vile enemy dreams up a way to rid the world of the Jews.

Not so the Greeks. Whereas Haman wanted to annihilate the Jewish people, the Greeks cherished and respected the Jews as a nation and sought to live peacefully with them. They even respected and revered the age old wisdom of the Torah and the ethical way of life it encouraged and perpetuated, but they despised the soulful and divine attachment we have with the Torah.

Logical morals and ethics that result in a peaceful and productive society are good, but what use could there be with the suprarational laws of the kosher diet, ritual purity and impurity and the primitive practice of circumcision, they argued. They implored us to see the light of the new-age sciences and arts and assimilate to the enlightened Greek lifestyle, but we refused.

So they sought to force us to change, and the heroic Maccabees fought the most lopsided war only to preserve our soulful connection to G-d. The miracle of the oil that transpired 2,158 years ago was a statement of the spiritual devotion we have to G-d as a nation.

The candles we light every night of Chanukah make the point that our spiritual life is even more important than our physical needs, and if we are willing to invest so much money in our personal possessions and pleasures, then surely we are ready to invest our fortunes in tzedaka and important Jewish causes.

The candles make a spiritual statement and are therefore holy and off limits beckoning us to reconsider our priorities and to elevate our focus to our spiritual needs and to the needs of others. These are the things that bring true light, warmth and joy to ourselves, our families, the community and the entire world. Chag Sameach!

Rabbi Yisrael Greenberg

From Our Mail Box

Dear Rabbi Greenberg,
Thank you for the warm and welcoming afternoon in the Sukkah on Wednesday Oct. 16, 2019, 17 Tishrei 5780. It was lovely being with friends and sharing in the joy of the holiday.
Sincerely,
E.W.

Dear Greenberg Family,
Thank you for a meaningful Sukkot dinner! The explanation of Sukkot and the manna from heaven actually helped me more than you know! Thank you for sharing your wonderful food and company!
Love,
J.K.

Dear Rabbi and Chani,

Your names came up as we were giving thanks for things (and people) that we are thankful for. We celebrated Thanksgiving with S.Y., and family; M.E. and B. E., and family, and S.H.
As we were bentching, Bluma said that we are all here bentching because of you! All of us are grateful for the Judaism that we practice. Thank you for what you have given us!
Just know how much we appreciate what we have from you.
S.R.

Rabbi Levi:
Although I don’t want to explain why specifically, I do want you to know that your Shabbos D’var below speaks to me in a meaningful way, which I will be able to apply in my daily life as I have needed to for a long time.
Gut Shabbos.

Dear Rabbi Greenberg, I just read the article on your view that schools should teach empathy as an antidote to racism and religious hatred. I know that this is very effective as I have seen positive results when I lived in Abu Dhabi. We organised fundraising in all schools for Doctors without Borders and for Terry Fox Runs. We saw the students so proud when their schools raised large amounts for less fortunate communities. Bravo!
C.T. - Toronto

Mazel Tov

Baby Boy
Dovid Greenberg
Proud Parents
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Proud Grandparents
Rabbi Yisrael and Chana Greenberg

Engagement
Erin Reiter to Liroy Ozinci
Proud Parents
Dr. Dennis and Erin Reiter
Rafi and Riva Ozinci

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A Holiday Message

from the Lubavitcher Rebbe



The Rebbe addresses to the participants of a children's Chanukah rally in the main synagogue at Lubavitch World Headquarters.

No Compromise

The name Chanukah comes from the word chinuch, which means “inauguration.” Chanukah celebrates the renewal of the service in the Holy Temple after it was liberated from the Greek defilers, purified, and rededicated as the seat of the divine presence in our world.

Chanukah serves as a model for all inaugurations, including the most significant inauguration of all—education, a child’s inauguration into life (indeed, chinuch is also the Hebrew word for “education”). The uncompromising insistence on purity and perfection which Chanukah represents holds an important lesson regarding the essence of the educator’s task.

Compromise is anathema to education. To a mature tree, a gash here or a torn limb there is of little or no consequence. But the smallest scratch in the seed, the slightest nick in the sapling, results in an irrevocable deformity, a flaw which the years to come will deepen rather than erase.

Virtually every life is faced with demands for compromises—

Two Powerful Chanukah Messages

some tolerable, others not. The educator who wishes to impart a set of values and priorities that will weather them all, must deliver, in word and example, a message of impeccable purity, free of even the slightest and most acceptable compromise.

Light!

Light, brightness, radiance, are metaphors we use when we wish to speak about hope, wisdom, or goodness. The candle flame, the ray of light, the glowing coal — these are the images in which we recognize our yearning for a better world, for a wiser, more virtuous, more G-dly self.

We are encouraged by the fact that a luminous body like the sun, can have such a profound effect on entities and beings millions of miles away, enriching them with light, warmth, energy and life. We are encouraged by the fact that a tiny flame can banish a roomful of darkness. If so, all is not lost. If our own souls are “candles of G-d”, then little me is not so little after all. All we need to do is be what we truly are, to act out our innate goodness, and the darkness will melt away.

Once a year, we celebrate this truth. For eight days and nights, we celebrate the power of light: in ascending number — one little flame on the first evening, two flames on the second, three on the third — we kindle the Chanukah menorah, recalling that miraculous victory, 22 centuries ago, of quality over quantity, spirit over materialism, right over might. And pray for the day when such victories are no longer “miracles”, but the way things are in G-d’s world.

The Chanukah Battle Continues

The Chanukah battle and victory were immortalized by the Sages. The candles evoke the memory of the small group of Jews who fought those who had opposed the Torah. Today, we each battle our own evil inclination as well. Our victories, as well, will be eternally remembered. Our current mission and battle is for the coming of Moshiach, as we request three times a day during prayer. Although we only request his coming three times a day, we yearn for him “all day”!

Have your loved ones remembered with a memorial light.



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From the Rabbis' Blog

www.chabadelpaso.com/blog

Dedicated by Northeast Feed



Rabbi Levi Greenberg

In the spring of 1977, the world renowned artist Yaacov Agam gifted an album with selections of his artwork to the Rebbe in honor of his 75th birthday. The Rebbe sent him a letter of appreciation, commenting on the originality of his art and reflected upon a unique lesson we can learn from the way he inscribed a beautiful dedication in the album jacket with artistic shadow letters. Letters arranged in words and sentences reveal ideas, but when drawn with shadows the letters become more impressive and

The artwork only you can create

pleasing to read. In life we experience revealed and apparent goodness as well as situations best compared to dark and cold shadows. Instinctively we wish the shadows never existed and only the revealed goodness remained, but this is beyond our control. We can however be the artists who expertly position the shadows in ways that magnify and beautify the goodness in our lives. In Parshat Toldot we learn of the birth of Yitzchok and Rivka's children. Her pregnancy was extremely painful and when she heard from others that her symptoms were abnormal she approached the prophet Shem to find out what's going on. Shem notified her she was pregnant with twins and her extreme pain was because the two were constantly

bickering inside of her. Her twins represented two dynasties on opposite sides of the moral spectrum. One would be the standard bearer of monotheism and ethical consciousness while the other would aggressively seek world dominion leaving destruction and despair in its wake. They would constantly engage in a global tug of war for the soul of humanity and their battle begins now. The knowledge she was carrying twins calmed Rivka despite the fact one was destined for bestiality, because so long as there is a defined separation between right and wrong, it is possible to ensure the right side wins. Rivka's pregnancy represents the inner reality of us all. There are times when we are shocked at the type of inner urges we are ca-

pable of experiencing and wonder if there is something inherently wrong with our morality. The Torah teaches us that there are two entities within us struggling to control our lives and we are tasked with empowering the good to overcome the evil. That the tamed and selfless moralist should overpower the self obsessed beast. But rather than destroying our beast we must learn to channel its powerful energy to serve and enhance our ability to do the most good. This is the task of an expert artist. To position the shadows of aggression and self obsession to serve the brightness and warmth of divinity, morality and selflessness to create the most stunning artwork of life. You and I are the artists charged with developing our unique art.

JText - Mobile Judaism for Teens

- 1. Text your name and cell number to Rabbi Levi at 915-204-6580
- 2. You will receive two Jewish trivia questions every Monday.
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Ongoing Programs at Chabad

Sunday	Monday	Tuesday
Tanya Class 8:00am Shacharit 9:00am Bar Mitzvah Club 12:30pm Maariv 7:00pm	Shacharit 7:00am Maariv 7:00pm	Shacharit 8:30am Talmud Class 12:00 - 1:00pm JAMS For Kids 4:00 - 5:15 pm Maariv 7:00pm Torah Studies 7:30pm
Wednesday	Thursday	Friday
Shacharit 8:30am Maariv 7:00pm Women's Night Out 7:00pm - 8:00pm	Shacharit 7:00am Maariv 7:00pm	Shacharit 8:30am Kabbalat Shabbat as announced each week
Shabbat		
Shacharit 10:00 am • Followed by A Sit Down Kiddush • Mincha will follow the Kiddush Childrens Program 11:00am • Maariv, Havdalah, refreshments and film half hour after Shabbat Chabad is always hosting new classes and programs. To receive updates, e-mail chabad@chabadelpaso.com or visit us online at chabadelpaso.com If you would like to set up a private study session, please call 584-8218.		

20th Annual CHANUKAH PLAYLAND

Rides

Crafts

Face Painting

Donut Making

Popcorn & Latkes

Chanukah Gifts & Gelt

Live Music by Chris Oliver

TOY-NORAH Lighting

Outdoor Menorah Lighting

Sunday, December 22

Playland 2:30pm | Dinner 4:30pm | Lighting 5:15pm

Chabad Lubavitch - 6615 Westwind Drive

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For more information about the Playland and the Toy Drive please call 584-8218.



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<p>Save the Dates!</p>	<p>ONE DAY CAMP Monday, January 20</p>		<p>PURIM SPRING CAMP Monday - Friday, March 16-20</p>
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Rabbis urge teaching of empathy to counteract religious hate

By **GARY FIELDS**

NEW YORK (AP) — At a time when anti-Semitic incidents are on the rise worldwide, schools should take steps to teach empathy as an antidote to racism and religious hatred, several rabbis attending an international conference said.

The religious leaders praised a pilot project in El Paso, Texas, that requires students to pause each day to consider others. Children are given a small box shaped like Noah’s Ark. They collect money in it daily and give it to charities chosen by their classes.

“If you want to change the trajectory of the way things are going, you have to nip hatred in the bud,” Rabbi Levi Greenberg said at the International Conference of Chabad-Lubavitch Emissaries, a branch of Hasidism. The annual event ended Monday.

“Every child is a potential hater but is also is a potential lover. You have to make sure you cultivate that potential love that they have within them,” Greenberg said.

Greenberg, who lives in El Paso, approached the El Paso Community Foundation in 2018 with an idea after seeing a similar program initiated by colleagues in South Africa. The theory is that daily giving connects the students emotionally to others outside their normal environment. They become more compassionate and empathetic to other cultures and circumstances, Greenberg said.

“Lectures are important, but action is transformative,” and the repetition of the daily giving brings subtle changes. “It’s like muscle memory,” Greenberg said.



In this Nov. 24, 2019, photo, Hasidic leaders gather for an annual group photo outside of the Chabad-Yubavitch Worldwide headquarters as a part of the International Conference of Chabad-Lubavitch Emissaries in New York. The annual conference included seminars, a class photo of about 5,800 rabbis in attendance and an evening dinner. (AP Photo/Emily Leshner)

So far, the boxes have gone to 1,500 students of all ages, but plans are to reach “tens of thousands more,” Greenberg said.

The program started in two schools and took on added poignancy in August after a gunman walked into a Walmart in El Paso, killing 22 people. Police say the assailant targeted Mexicans.

Another school was added to the pilot when fall classes began.

Greenberg said his best anecdote came from a principal who talked about a 15-year-old, upper-middle-class student who ignored the destitute people who often waited with him each morning to cross the border to El Paso from Ciudad Juarez, Mexico. That has changed. Collecting the money daily raised his awareness about the lives of the poor in his community.

“He started to have empathy. That

is very powerful feedback,” the rabbi said. “It all happened because he was giving every day. He wasn’t listening to lectures or speeches or anything like that.”

Similar pilot programs are underway in several communities, including Lawrence, Kansas. Greenberg and others were approached by hundreds of attendees seeking to import the program locally.

The El Paso program is an extension of the philosophy of the movement’s late leader, Rabbi Menachem Mendel Schneerson, known as the Lubavitcher Rebbe, who was one of the most influential global leaders in Judaism in modern times.

“The Rebbe always taught that action is the most important thing,” Greenberg said.

Earlier this year, Israeli researchers reported that violent attacks against

Jews spiked significantly in 2018, with the largest reported number of Jews killed in anti-Semitic acts in decades.

Capped by the deadly shooting that killed 11 worshippers at Pittsburgh’s Tree of Life synagogue on Oct. 27, 2018, assaults targeting Jews rose 13% that year, according to Tel Aviv University researchers. They recorded nearly 400 cases worldwide, with more than a quarter of the major violent cases taking place in the United States.

Rabbi Yitzchok Loewenthal, of Copenhagen, Denmark, said some “Jewish or Jewish friendly” people in his community were targeted recently with anti-Semitic yellow stars painted on their post boxes, and dozens of graves were desecrated.

Security in Copenhagen was already heightened because of a 2015 attack in which a gunman opened fire outside of a bat mitzvah celebration, killing a Jewish security guard.

While anti-Semitic acts must be confronted, and security considered, “that must not be the focus. The focus should be a positive,” Loewenthal said.

He has invited others outside Judaism to his community center and synagogue, where attendees socialize and learn more about Chabad. The efforts include adults, but the program is focused on the youth and schools and has the support of the local government to encourage interaction.

“It is across all borders,” including Christians and Muslims, Lowenthal said.

Kindness Becomes Routine in El Paso

The Lubavitcher Rebbe set an example for how society can heal itself from within. Through nurturing the inherent goodness within everything and cultivating the latent empathy we all possess, we can change ourselves and the world around us for the better, ushering in an era of global peace and tranquility for all.

Tzedaka - charitable giving - is a constant theme in the Rebbe’s teachings and became a campaign to educate everyone to be givers.

The **ARK Giving Project** in El Paso is inspired by and a result of the Rebbe’s clarion call to inspire humanity to greater moral and ethical heights through positive and consistent action.

We are grateful to the El



Paso Community Foundation for partnering with us and taking the lead in bringing this transformational program to the El Paso community.

The most recent school to invite the ARK Giving Project was **Horizon Heights Elementary**.

Each of the close to 950 students received an ARK money bank to fill with change over a period of time. Each grade chose an organization to benefit from their combined donations and consistent acts of kindness.

The students at Horizon Heights

Elementary collected over \$4,000 and selected the **Rescue Mission of El Paso, The Child Crisis Center of El Paso, Law N Paws Animal Rescue, St. Jude Children’s Research Hospital, and the El Paso Children’s Hospital Foundation** to benefit from their kindness. After the school wide collection the children kept their ARKs to continue filling daily and when full to give the money directly to a charity of their choice.

Previous collections at other schools benefitted **Annunciation House, El Pasoans Fighting Hunger and The Humane Society**.

To learn more about the **ARK Giving Project** in El Paso please visit www.chabadelpaso.com/ARK

Share the Chanukah cheer with the



Chanukah Toy Drive

Donate toys to be distributed to children in local hospitals.

3 ways to participate:

1) Drop off a toy(s) at
6516 Escondido Dr #B4
December 16-20 9am-1pm

2) Bring toys to the
Chanukah Playland
December 22, 2:30-5:30pm

3) Donate online @ chabadelpaso.com/toys

16th Annual Raffle

Dear Friend,

Celebrating 33 years of community and friendship, we are filled with a sense of pride and gratitude. Pride in the beautiful community we have become and gratitude to you for partnering with us in this revolutionary endeavor. Your commitment and support is what enables us to reach out to every Jew in the region regardless of social status, background or affiliation.

At Chabad we aim to facilitate the spiritual growth of every Jew. To provide opportunities to discover our glorious heritage, the beauty of Torah and mitzvoth, at a comfortable pace and in a non-judgmental environment. Ongoing synagogue services, adult education classes, youth activities and outreach programs are but a sampling of what goes on at Chabad. There is something here for everyone.

Chabad is hosting its annual fundraising raffle to help support the many ongoing activities. Please participate in the raffle by purchasing one or more tickets and be a partner in ensuring a vibrant Jewish future in El Paso. The grand prize is two round trip tickets to Israel (\$3,000.00).

One (1) ticket - \$100.00 | Three (3) Tickets - \$250.00
The raffle drawing will be held on February 10, 2020.

Chabad remains dedicated to strengthening Jewish identity, unity and education in El Paso. With each raffle ticket that you purchase you become a partner in our vital work.

With much appreciation for your support,

Rabbi Yisrael and Chana Greenberg
Rabbi Levi and Shaina Greenberg

YES! I want to partner with Chabad by purchasing:
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The Festival of Chanukah



Chanukah - the eight-day festival of light that begins on the eve of Kislev 25 - celebrates the triumph of light over darkness, of purity over adulteration, of spirituality over materiality.

More than twenty-one centuries ago, the Holy Land was ruled by the Seleucids (Syrian-Greeks), who sought to forcefully Hellenize the people of Israel.

The cruel King Antiochus forced the Greek pantheon of idol worship on Israel in 164 B.C.E. He appointed apostates who adopted Greek names, dress and thought to reduce the holy Torah to mere literature, rather than Divine truth.

But many Jews remained loyal to the Torah, so the angry Antiochus sent soldiers to attack them and to enforce his rules. The Greeks forbade Jewish practice, but the faithful Jews defied their ban on Torah study, circumcision and Shabbat.

Heroic Jews like Chana and her seven sons refused to bow to a Greek idol, and the elderly Matisyahu from Modin and his five sons the 'Maccabees' revolted against the oppression and prevailed over the mighty Greeks.

Against all odds, a small band of faithful Jews defeated one of the mightiest armies on earth, drove the Greeks from the land, reclaimed the Holy Temple in Jerusalem and rededicated it to the service of G-d.

When they sought to light the Temple's menorah they found only a single cruse of olive oil that had escaped contamination by the

Greeks. Miraculously, the one-day supply burned for eight days until new oil could be prepared under conditions of ritual purity.

To commemorate and publicize these miracles, the sages instituted the festival of Chanukah. At the heart of the festival is the nightly Menorah lighting: a single flame on the first night, two on the second evening, and so on till the eighth night of Chanukah, when all eight lights are kindled.

This year, we usher in Chanukah by lighting the first candle on Sunday, December 22nd after 5:07 pm.

The Menorah's 8 lights must be of equal height, all in a row. To differentiate it from the other Chanukah candles, the Shamash 'servant' candle is placed a little higher or lower.

Most Menorahs use candles, while some prefer olive oil with wicks that can be purchased or homemade by twisting a puff of absorbent cotton into a 2-3 inch string.

An electric menorah does not fulfill the Mitzvah obligation, but may be placed in addition to a candle or oil menorah to promote Chanukah awareness.

A holiday of renewal and rededication, Chanukah promotes Jewish heritage. Children should light their own Menorahs.

In the absence of a designed Menorah, any metal containers may be used, making sure there is no fire hazard. During the Holocaust and Communist oppression, Jews improvised Menorahs from hollowed potatoes filled with margarine or fat. Israeli soldiers have used spent ammunition canisters lined in a row as their Menorah.

On the first night, the flame on the Menorah's extreme right is lit. Another flame is added to the left of the previous flame each succeeding night. The new flame is lit first, followed by the flame to its right, and so on, until all eight flames are kindled.

The Menorahs are placed at the doorpost across the mezuzah and

some place it at the window facing the street. Kindled at sunset or nightfall, the candles should burn at least half an hour after dark.

On Friday, December 27th, the Chanukah lights are kindled before the Shabbat candle lighting time. (Shabbat begins once the Shabbat candles are lit, so it is forbidden to light the Menorah later.) Saturday night, the Chanukah candles are lit after the "Havdalah" ceremony bids farewell to Shabbat. See calendar below for Shabbat times.

It is customary to sit by the Menorah, tell stories and sing songs. We do not benefit directly from the light of the candles, only from the shamash or regular lights in the room.

Women refrain from household chores during the half-hour that the lights burn, honoring the brave Jewish heroines who played crucial roles in the Chanukah story.

PRAYERS

"Hallel" is recited in the morning prayers. We add "Al Hanissim" in the Amida and during the Grace after meals.

We give Chanukah "Gelt" to children, encouraging them to donate some to charity. Gifts of books, games or toys are also given in addition to the 'Gelt' coins tradition.

The Draydel spinner with Hebrew letters on its four sides is available in metal, plastic or wood in various colors and sizes. The Syrian Greeks forbade Torah study, but the Jews defied the ban and learned in hiding. If Greek soldiers discovered a Torah class, the children would disguise their studies by pretending they were just playing a Draydel game.

HOLIDAY FOODS

Recalling the Chanukah Oil Miracle, it is customary to eat fried foods: potato Latke pancakes and Sufganiot doughnuts.

Dairy specialties recall the heroine Judith who charmed her way into the enemy camp, and gained the confidence of Heliornos,

a vicious Greek general. She served him salty cheese followed by wine to quench his thirst. As he slept, Judith seized his sword and slew him. Realizing that their head had fallen his soldiers ran off in confusion and the Jews were saved.

Before lighting the Menorah the first night, first kindle the Shamash 'servant' candle, and recite the following three blessings. Each additional night recite the first two blessings only.

BLESSINGS

1) Bo-ruch A-toh Ado-noi E-lo-hei-nu Me-lech
Ha-olom A-sheh Ki-de-sha-nu Be-mitz-vo-sav Ve-tzi-va-nu Le-had-lik Ner Cha-nu-kah.
Blessed are You, L-rd our G-d, King of the Universe, Who sanctified us by His commandments, and commanded us to kindle the light of Chanukah.

2) Bo-ruch A-toh Ado-noi Elo-hei-nu Me-lech
Ha-olom She-o-so Ni-sim La-avo-sei-nu
Ba-yom-mim Ha-heim Biz-man Ha-zeh.
Blessed are You, L-rd our G-d, King of the Universe, Who made miracles for our ancestors in those days, at this time.

(The following blessing is recited the first time you kindle the Menorah.)

3) Bo-ruch A-toh Ado-noi E-lo-hei-nu me-lech
Ha-olom She-heh-che-yoh-nu Ve-ki-yi-mo-nu Ve-he-ge-o-nu Liz-man Ha-zeh.
Blessed are You, L-rd our G-d, King of the Universe, Who kept us alive and preserved us, and enabled us to reach this time.

We light an additional candle each night of Chanukah, leading up to the lighting of all eight candles on Sunday night, December 29th.

Earliest Time for Chanukah Candlelighting
(except Friday & Saturday)
is after sunset - 5:11pm

Chabad-Lubavitch Chanukah Calendar

Sunday, December 22	Chanukah Playland 2:30pm Dinner and Program 4:30pm Public Menorah Lighting at Chabad 5:15pm See page 5 for details	Thursday, December 26	CGI Winter Camp 9:00am-3:00pm Public Menorah Lighting at Chabad 7:00pm
Monday, December 23	CGI Winter Camp 9:00am-3:00pm Public Menorah Lighting at Chabad 7:00pm	Friday, December 27	CGI Winter Camp 9:00am-3:00pm Public Menorah Lighting at Chabad 3:30pm Light Chanukah Candles before lighting Shabbat candles Light Shabbat Candles 4:52pm
Tuesday, December 24	CGI Winter Camp 9:00am-3:00pm Chanukah Party at the Monte Vista 2:00 pm Public Menorah Lighting at Chabad 7:00pm	Saturday, December 28	Light Chanukah Candles after 5:50pm Latkes, Refreshments, Film and Public Menorah Lighting 7:15pm
Wednesday, December 25	CGI Winter Camp 9:00am-3:00pm Public Menorah Lighting at Chabad 7:00pm	Sunday, December 29	8th Night Party: Public Menorah Lighting, Candle Making and Falafel Bar 5:15 pm

Be sure to check out our public Menorah displays at Sunland Park Mall, Cielo Vista Mall and The Outlet Shoppes at El Paso.

BUILDING *the* FUTURE TOGETHER

CHABAD LUBAVITCH
CENTER FOR JEWISH LIFE

DEDICATION OPPORTUNITIES

<input type="checkbox"/> Sanctuary.....	\$770,000
<input type="checkbox"/> Social Hall.....	\$500,000
<input type="checkbox"/> Judaic Library.....	\$250,000
<input type="checkbox"/> Aron Kodesh.....	\$200,000
<input type="checkbox"/> Front Lobby.....	\$150,000
<input type="checkbox"/> Children's Outdoor Playground.....	\$150,000
<input checked="" type="checkbox"/> Commercial Kosher Kitchen (Meat).....	\$150,000
<input type="checkbox"/> Commercial Kosher Kitchen (Dairy).....	\$75,000
<input type="checkbox"/> Conference Room.....	\$36,000
<input type="checkbox"/> Rabbi's Office.....	\$30,000
<input type="checkbox"/> Mommy & Me Room.....	\$30,000
<input type="checkbox"/> Audio Visual.....	\$25,000
<input checked="" type="checkbox"/> Phone System.....	\$25,000
<input checked="" type="checkbox"/> Main Entrance Doors.....	\$20,000
<input type="checkbox"/> Mechitzah.....	\$25,000
<input type="checkbox"/> Silver Menorah.....	\$12,000
<input checked="" type="checkbox"/> Front Door Mezuzah.....	\$18,000
<input checked="" type="checkbox"/> Foyer Furnishings.....	\$15,000
<input type="checkbox"/> Hand Washing Station.....	\$10,000
<input type="checkbox"/> Outdoor Gardens.....	\$36,000

SYNAGOGUE FURNISHINGS

<input type="checkbox"/> Bima & Platform.....	\$50,000
<input checked="" type="checkbox"/> Sanctuary Chairs.....	\$30,000
<input type="checkbox"/> Yartzeit Memorial Board.....	\$50,000
<input type="checkbox"/> Siddur Book Case.....	\$18,000
<input type="checkbox"/> Tallit Rack.....	\$10,000

TREE OF LIFE DEDICATIONS

All dedications will be honored on a distinctive Tribute Wall located at the Building main entrance.

<input type="checkbox"/> Keter – Crown.....	\$250,000
<input type="checkbox"/> Amudim – Pillars.....	\$100,000
<input type="checkbox"/> Shomrim – Guardians.....	\$72,000
<input type="checkbox"/> N'divim – Benefactors.....	\$54,000
<input type="checkbox"/> Bonim – Builders.....	\$36,000
<input type="checkbox"/> Chai – Supporters.....	\$18,000
<input type="checkbox"/> Chaverim – Colleagues.....	\$10,000
<input type="checkbox"/> Mezuzah.....	\$1,800
<input type="checkbox"/> Tomchim – Advocates.....	\$1000

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