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The El Paso  
**CHABAD TIMES**

Issue 160

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May - June 2020 | Sivan - Tammuz 5780

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# The Rabbi's Message

## Gimmel Tammuz - The Rebbe's Yartzeit



The Rebbe never gave up on any Jew.

The story is told of a father and son standing on the top of the mountain, watching two people carrying heavy loads make the trek up. One was humming a tune and had a bounce in his step and one of them could barely put one foot in front of the other.

"Father, both loads seem to be of equal weight and both men seem

to have the same strength. Why is one of them bouncing and the other is dragging his feet?"

"Let's ask them when they get here."

Sure enough the jolly fellow made it to the top first and explained.

"Both bags are filled with my diamonds. The other guy thinks he's schlepping regular stones, but I know that I'm carrying my precious stones and I wish my load was heavier. Of course I'm dancing!"

Every Jew, regardless of background, affiliation or level of observance was viewed by the Rebbe for what he or she truly is - a Jew. In possession of a soul stemming from the same source as the greatest of our prophets and sages. As such, there is no room to give up on anyone. You can't choose family, you need to care

for and take care of every member of the family unconditionally.

This boundless love motivated the Rebbe to take personal responsibility for every Jew, in every corner of the world by sending emissaries to every place to reach every Jew and take care of them spiritually and physically. The Rebbe did not just care, he did something about it.

As a rabbinical student in Crown Heights I had the opportunity to observe the Rebbe enter the synagogue as he distributed coins to the children to give charity before the prayers. Often the Rebbe would wait for the children who were delayed in reaching him so that they should not feel disappointed at missing such an opportunity. The Rebbe had a tight schedule, but the feelings of a young child were important enough for him

to wait, because he truly cared for everyone on their level.

As we observe the Rebbe's yartzeit on the 3rd of Tammuz - June 25, it would be appropriate to reciprocate the Rebbe's devotion and love for us by finding ways to spread that love to others around us. To care for every Jew unconditionally beyond our conventional abilities.

The Rebbe taught us how to do this and continues to inspire us to such aspirations. Let's do our part.

Every Jew is a diamond and part of our family. Let's take care of them.

May we merit very soon to experience the revelation of Moshiach when we will be reunited with the Rebbe.

*Rabbi Yisrael Greenberg*

### Mazel Tov

#### Graduates

##### Middle School

Shirly Hamicha  
Ben Martinez  
Ethan Martinez  
Oren Whalen

##### High School

Zachary Rosenbaum

##### College

Brenda Hamicha

#### Baby Boy

##### Levi

##### Proud Parents

Rabbi Mendy and Shterna Goldstein

##### Proud Grandparents

Rabbi Yisrael and Chana Greenberg

#### Baby Girl

##### Livia Chana

##### Proud Parents

Adam and Amanda Levine

##### Proud Grandparents

Dr. David and Cindy Metrikin

### From Our Mail Box

My husband and I are seniors and received the lovely dinners you so kindly gave us for Passover. Thank you for the gift. We both enjoyed the food, the Haggadot and the Passover songbook. G-d bless and stay well.

Greetings from Arkansas. Thank you for including me on the Chabad El Paso Times mailing list. I'm inspired by your hospitality and community engagement. I just wanted to wish you and your family a joyous and liberating Passover holiday. While many of us will be celebrating this holiday alone, there's a comfort knowing that we are still linked in spirit and in action. Next year together, perhaps...

Please find enclosed a small "thank you" for what you have done for me all these years. I have been blessed to be accepted into your family and grown so much in my spiritual practice and Jewish learning. All of this makes a difference when times are so difficult. I cherish the conversations and simchas we have shared and look forward to many more in the near future. Stay well and give my best to all in your family.

Thank you for your thoughtful and appreciated Passover Matzahs. Your review of the historic event encourages me to reflect on how blessed we are to be descendants of such a glorious history.

Dear Chani, I would like to thank you, and Rabbi Greenberg as well as Shainy, and Rabbi Levi for the Seder plate and the food for Pesach you all sent us. We in El Paso, are blessed to have a Chabad and specially to have such caring and thoughtful Rabbis and Rebetzins. May H bless you and give you strength to continue to do all the wonderful things

you do for our community. May we celebrate next year with lots of health, togetherness and no quarantine.

Thank you very much for the beautiful Seder Plate, we will think about you when we will place it on the table, wishing you all a happy Passover it sure will be different than all others.

Once again, Rabbi, thank you for your holiday prayer guide. I spent about 10 or 15 minutes last night figuring it out on my own, but I never printed it out, and your handout is awesome.

Thank you for stopping by my office, leaving a voicemail, and dropping off Matzah to my home. Thanks for everything you do for our community. Happy Passover to you and your family.

Thank you and your families for the kugel and Yizkor pamphlet. You go above and beyond in your attention to details. You have a way of making each member of our community feel special and appreciated. We are lucky to have Chabad in El Paso.

Once again I want to thank you for all you're doing for our community, and thanks for the delicious potato kugel. Hopefully better time will come upon us soon and we all will return to normal life, Happy Passover.

Dear Rebetzin, thank you very much for the Challot. I was planning on making hamotzi over matzot and had the wonderful surprise of your Challot. The bracha will be more special because of your kindness. Gut Shabbes to you and to the gantze mishpoche.

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## A Holiday Message from the Lubavitcher Rebbe



The Rebbe is honored with an Aliya to the Torah.

Moses received the Torah [from G-d at] Sinai and gave it over to Joshua. Joshua [gave it over] to the Elders, the Elders to the Prophets, and the Prophets gave it over to the Men of the Great Assembly.

*Ethics of the Fathers, 1:1*

On the surface, the Ethics is giving us a generalized listing of the first 23 generations of Torah's unbroken chain of tradition from Sinai to our day. On a deeper level, it is imparting the five primary qualities which are crucial to anyone who approaches the study of Torah.

**A. "Moses" - Humility.** Moses certainly knew who he was. He knew that he was the one human being chosen by G-d to communicate His wisdom and will to man. Nevertheless, the Torah attests: "And the man Moses was the most humble man

upon the face of the earth."

Indeed, a lesser man, or a man less aware of his greatness, could not as poignantly exemplify the essence of humility: the understanding that man attains what he does with the gifts bestowed upon him by his Creator. "Had any other man been given what has been granted me," Moses would have said, "he most certainly would have accomplished far more than I."

To study Torah, a person must engage his mind and maximize its prowess-an experience that usually inflates the ego and increases a person's sense of self-importance. So the example of Moses is cited as a prerequisite to the proper study of G-d's wisdom: apply your intellectual gifts to the utmost, but remember that these are indeed gifts, and the purpose to which they have been granted

## Five Steps to Sinai

to you.

**B. "Joshua" - Devotion.** "The young man, Joshua the son of Nun, would not budge from the tent." Faithfulness, diligence and perseverance were the traits that characterized Joshua; these traits deemed him worthy to assume the mantle of leadership after the passing of Moses and to serve as the second link in the chain of the Torah's transmission from master to pupil.

The greatest mind, the most pious of hearts, cannot hope to master Torah without years of devoted days and sleepless nights; "You shall study it day and night" for only then will your efforts meet success.

**C. "Elder" - It has to cost you.** The Hebrew word for 'elder', zakein, is related to the word kanah, to purchase; thus, the Talmud defines an "elder" as "one who has purchased wisdom."

"If someone tells you, 'I have not toiled, but I have accomplished,' do not believe him," advise our sages, who also stated, "The Torah is attained only by one who kills himself over it."

**D. "Prophet" - You cannot do it on your own.** Torah is the wisdom and will of G-d. To comprehend Torah is to know the infinite mind of the Creator-by definition unknowable. So the Torah must be granted to us, as we say in the blessing recited prior to its study, "...blessed are You G-d, Who gives us the Torah." It is only because G-d desires that the human mind should

comprehend Him, only because He chooses to transcend the line He had drawn at creation between the finite and the infinite, that we are capable of understanding a single word of Torah.

Thus, the study of Torah is unlike any other science. While success in any field of knowledge is strictly a matter of intellectual ability, a person's moral and spiritual qualifications are paramount when it comes to the study of Torah. For ultimately, every one who masters the wisdom of Torah is a "prophet" - one whom G-d has chosen to allow a glimpse of His truth.

**E. "The Great Assembly" - Make it real.** The "Men of the Great Assembly" were a council of 120 sages who led the Jewish people at the time of their return to the Holy Land in the 4th century B.C.E. after three generations of exile in Babylonia. Many challenges faced the fragile, recovering nation, ravaged by 70 years of displacement and assimilation. The Men of the Great Assembly applied their knowledge of Torah to address the needs of their time, instituting a unified text for daily prayer and many other statutes and ordinances.

This is the final of the five principles upon which one's approach to Torah must be based: Torah must never be studied as a theory. The most lofty of its concepts must be carried down to the nitty-gritty of everyday life.

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# “I’m Staying Here Until Moshiach Comes”

*Translated excerpts from an article in the Israeli newspaper Yisrael Hayom by Amilai Amrosi.*

This past month, Rabbi Binyamin (Benny) Wolff, the Chabad rabbi in Hannover, Germany passed away aged 43. He is survived by his wife Sterni and their eight children, five girls and three boys.

Sterni astonished her family and the global Chabad community when she announced that her mission in Hannover has not ended. Her husband would be buried in German soil and she and her family will remain there to continue their work.

The Iron Lady of the Chabad movement is my age, full of smiles and projects confidence, grace and humor. I like her immediately and accept her invitation to visit Hannover as soon as flights resume. During our video conference interview she answers phone calls from community members, gives instructions to a teacher preparing resources for Shavuot and many other things involved with running a Chabad center.

It’s fascinating to hear about her life with her late husband Benny, as they represent the culture of thousands of Chabad couples. After marrying in 2000 they moved on Shlichut (Chabad emissary work) to Odessa, Ukraine to help Rabbi Avraham and Chaya Wolff. “Chaya is my older sister and Avraham is Benny’s first cousin. We received our training for life there. From them we learned that the sky’s the limit. We started with them when there wasn’t even a Minyan in the Shul.”

After five years they charted their own path on Shlichut and moved to Hannover, an industrial center in Northern Germany and a hot spot for international conventions and trade shows. “We sought to establish a permanent Chabad presence where there was none. Simply put, we were looking for a remote place.”

There are approximately 8,000 Jews living in Hannover, mostly Russian emigres from the ‘90s, who had minimal formal Jewish education. There are very few observant Jews and there is no Jewish school. Israeli businessmen travel to the local trade shows and the local medical facility is a destination point for many Israelis seeking treatment. The Wolffs provide invaluable services to them, be it Kosher food, facilitating trips, translation and navigating the German bureaucracy.

Thousands of Jews pass through the Chabad center every year. “There are Chanukah Jews, Rosh Hashanah Jews and those who just want to come and say Kaddish or to arrange a Bris. Those seeking a Jewish education for their children enroll them in our Sunday school. There are Jews here that denied their Judaism for decades and don’t want their kids to see us talking with them, because their kids don’t even know they are Jewish.”

“When we moved to Hannover, there were only two options of how we would leave this place. Either



*Rabbi Benny and Sterni Wolff together with their children at the city wide Chanukah celebration this year.*



*Rabbi Benny Wolff teaches children about Sukkot.*

Moshiach would come or if there was not a single Jew left in Hannover. When Benny passed away I did not even need to make a decision. I did not weigh the pros and cons. We came here to fulfill a mission and it has not yet been fulfilled. So he is continuing with me here, whether he is alive or not. I know my decision made an earthquake in my circles but I didn’t understand what everyone was so excited about. This is the best thing I could do.”

Sterni hails from a family of 17 siblings. Her father Rabbi Moshe Greenberg was caught trying to escape the Soviet Union and sentenced to 25 years harsh labor in Siberia. “Seven years into his term Stalin died and he was released. But even though my father faced a veritable life sentence, he never compromised on his Shabbat and Kosher observance in the labor camps. He felt like a soldier with a mission.”

In 1966 her parents and their six eldest children emigrated to Israel and established a vibrant Chabad outpost in Bnei Brak, Israel. “We grew up with Shlichut as an ideology. My father who passed away six years ago was always dedicated to helping others. There was no “I” in his life. This made a big impression on us.”

“In the beginning of April Benny did not feel well and had some flu symptoms and we decided to check it out. Benny was admitted to the hospital but I could not accompany him due to COVID restrictions. They ruled out Corona and said there was rare bacteria in his blood. A few hours later he called me to say that he would be placed in an induced coma for a few days and those were the last words I heard from him.”

“For three weeks as Benny lay comatose in the ICU and I worked so hard to think positively. Every day I believed ‘the sun would rise’ and that Benny would be healthy and well. I asked our family doctor to be in touch with the medical staff and afterwards I learned that he intentionally did not tell me there was nothing that could be done for him.”

“On the last day of his life I was invited to spend time with him at the hospital. I spoke to him non-stop and when two other Chabad rabbis arrived to be with us at those final moments I asked them to sing Chabad tunes to him. A few hours later Benny passed away.”

“It took me an hour to walk the 20 minute trek home. I saw complete darkness. I knew that I had two paths forward: collapse or choose life. I have a family, a community and a

mission. Once I collapsed I would never get back up. I knew that the pain would never leave me and the children and I decided to channel my unbearable grief and pain into positive action.”

“Throughout Shabbos people heard about the tragedy and came over to see us. Their first question was ‘What will be now? Are you leaving us?’ I assured them that I would not shut down our life’s work. After Shabbos we announced that Benny would be buried here. As far as we know, he is the first Orthodox rabbi to be buried in Germany since the Holocaust.”

“We made the decision together to come here on Shlichut. Although he was taken away in the middle, that doesn’t mean that we need not continue. His soul is here with me. A soldier does not desert before completing the mission. This is the mission the Lubavitcher Rebbe gave us. To reach every Jew in the world, inspire their souls and help them in any way we can.”

“During the week of Shiva a young man visited together with his mother and she told me her son was devastated to hear the news. ‘Instead of being sad he should wrap Tefillin’ I suggested. Her son never had a Bar Mitzvah. She agreed to buy him a pair of Tefillin and one of the visiting rabbis conducted an impromptu Bar Mitzvah the next day. Crying will not bring Benny back, but when I am busy with our mission there is less place for the pain and grief.”

“The 27 Chabad emissary couples throughout Germany and our local community are very good to us. They are like our family now. This is our life and we can’t just leave. Moshiach did not come yet...”

## We are deeply touched by your love and support

Dear friends,

Chana and I, Rabbi Levi and Shainy are very grateful for your friendship and heartfelt words of comfort and condolences as we mourned the tragic and untimely passing of my brother-in-law, Rabbi Benny Wolff of Hannover, Germany.

My sister’s heroic decision to remain in Germany with her eight children to continue serving the Jewish community in Hannover, inspired thousands around the world to guarantee and financially secure her work going forward.

On behalf of the Wolff and Greenberg families, and on behalf of my sister and her children, we thank those of you generously contributed to the Benny Wolff Legacy Fund to help ensure Rabbi Benny’s legacy of bringing the love and warmth of Judaism to the Jews of Hannover, Germany continues.

May the merit of this beautiful Mitzvah bring you many blessings of good health, tranquility, joy and all good things. May we all merit the time when sadness and tears will cease.

*Rabbi Yisrael Greenberg*

## From the Rabbis' Blog

[www.chabadelpaso.com/blog](http://www.chabadelpaso.com/blog)

Dedicated by Northeast Feed



**Rabbi Levi Greenberg**

"Empathy," my friend said to me this week. "We need to have empathy for people and realize that everyone is handling this crisis differently. Folks are scared."

He is deeply involved in the COVID-19 response locally and will be the first to tell you that no matter what measures are implemented, reactions will vary greatly due to personal circumstances. The data is evolving, the analysis is fluid and leadership on all levels is facing challenges our modern society

## What can we take from all this?

has never imagined. No wonder people are frightened.

As we work together to adapt to our new reality it would be prudent to seek the positive things we can take from these unprecedented times. I believe the fact that we now feel so small and intimidated by a mysterious force beyond our control is an opportunity to reframe our approach to life.

On Shavuot we will mark 3,332 years since the Torah and Mitzvot were revealed to us at Mount Sinai. When the talmudists wish to express the idea that our tradition traces back to the original divine communication between G-d and Moshe they often use terms such as "received from Sinai." Why is the original location of the revelation so important?

Mount Sinai was not the tallest nor the prettiest mountain. It was

rather small and plain. Tradition teaches that this mountain was chosen to teach us the importance of humility. If so, why did G-d not give us the Torah in a valley? Because the Jewish way of life demands pride and a sense of spiritual elevation.

How can these two seemingly opposite traits complement each other?

Here is how the Rebbe defines the teachings of Chabad philosophy which seeks to uncover the essence of Judaism:

Chassidus is Divine intelligence, an understanding which shows man how small he is, and how great he can become.

Judaism is forever anchored to Mount Sinai because Torah provides us the framework in which we can appreciate how small (Sinai) we truly are within context of the awesome divine

reality, but that specifically within this context we are capable of achieving true greatness (Mount).

COVID-19 has jolted all of us to the jarring realization that we are very small. Instead of becoming confused and despondent in the face of this perceived human failure, let's embrace our tininess in a wholesome and healthy matter. Realize that we are tiny yet integral cogs in a massive divine plan and discover how we can achieve the greatest heights by fulfilling our G-d given mission.

While we can't control the virus at large we can control how we make our world a better and more divine space. Make Torah study a priority in life, take on a new and daring Mitzvah or boldly increase your charitable giving. Be humbled yet empowered - just like Mount Sinai.



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We are saddened by the passing of a dear friend

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of blessed memory

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In the summer of 1986, Mr. and Mrs. Rosenbaum were the first ones to make the pioneering financial commitment to establish Chabad Lubavitch of El Paso.

In addition to their legendary philanthropy in El Paso, throughout the country and abroad, the Rosenbaums were enthusiastic participants in all Chabad activities.

Miriam derived much nachas when seeing the children at Chabad enjoying the warm and fun atmosphere. She would share her artistic talent and experience by leading workshops and classes for the children.

The El Paso community has lost a true supporter, friend and advocate. My G-d Al-mighty grant comfort to the esteemed family at this time of loss.

Marvin and Lisa Rosenbaum, Jerry Rosenbaum and their families.

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# Shavuot Guide • Sivan 5 - 7, 5780 • May 28 - 30, 2020

## SHAVUOT IS A MAJOR FESTIVAL

**S**havuot, following exactly fifty days after Passover, is the second of the three major festivals. The holiday marks the giving of the Torah by G-d to the entire Jewish people on Mount Sinai 3,332 years ago.

In Hebrew, the word “Shavuot” means “weeks” symbolic of the seven weeks during which the Jewish people prepared themselves for the giving of the Torah in the desert. During these seven weeks they rid themselves of the scars of bondage and became a holy nation ready to stand before G-d.

## THE GIVING OF THE TORAH

The giving of the Torah is far more than a historical event. It is a far-reaching spiritual event that touches the essence of the Jewish soul then and for all time. Our Sages have compared Matan Torah to a marriage ceremony between G-d and the Jewish people. We became His special nation and He became our G-d.

## THE IMPORTANCE OF SHAVUOT TODAY

Each year, Shavuot is the special time for us to reawaken and strengthen our special relationship with G-d. One way to reaffirm our commitment is by rededicating ourselves to the observance and study of our most precious heritage - the Torah.

## THE WRITTEN AND ORAL LAW

The Torah is composed of two dimensions: the written law and the oral law. The written Torah contains the Five Book of Moses, the Prophets and the Writings. Together with the written Torah, Moses was also given the oral law which is an explanation and clarification of the written law. It was transmitted orally from generation to generation and was only transcribed years later in the Talmud and Midrash.

Throughout the generations our people have studied these works, commenting upon them, clarifying their meanings, deriving practical applications of these principles and codifying the laws derived from them. Thus, a continuous chain of tradition extends throughout the generations, connecting the scholars of the present day to the revelation at Mount Sinai.

## THE “BLUEPRINT” FOR CREATION

Speaking metaphorically, our Sages tell us that G-d constantly “gazes into the Torah and creates the world.” The Torah is not only a practical guide for our behavior in daily life, but also on a deeper level it is actually the “blueprint” for creation.

Everything that happens in our lives is a manifestation of G-d’s wisdom, as expressed in His Torah. As such, Torah represents the very source of our vitality, and the key to the fulfillment of our deepest aspirations.

The Revelation at Mount Sinai was a tumultuous awe-inspiring experience. The entire universe, our Sages say, trembled with the piercing sound of the ram’s horn. Thunder and lightning filled the skies. Then silence. Not a bird chirped. No creature spoke. The seas did not stir. Even the angels ceased to fly, as the voice was heard: “I am the L-rd your G-d ...”

## HEAR THE TEN COMMANDMENTS

Relive the Sinai experience by hearing the reading of the Ten Commandments in the Synagogue.

When G-d revealed Himself on Mount Sinai, our entire people heard His holy and awesome voice as he proclaimed the Ten Commandments:

- 1) I am the L-rd your G-d who took you out of the land of Egypt.
- 2) You shall have no other gods before Me.
- 3) Do not utter the name of the L-rd your G-d in vain.
- 4) Remember the Sabbath to keep it holy.
- 5) Honor your father and mother.
- 6) Do not murder.
- 7) Do not commit adultery.
- 8) Do not steal.
- 9) Do not bear false witness.
- 10) Do not covet.

These ten commands range from the highest and most refined concept of the belief in the oneness of G-d, to the most basic laws which every society has found it necessary to enforce such as not killing and not stealing.

It is customary to eat a dairy meal on Shavuot. It is reminiscent of the Shavuot meal 3,332 years ago. With the Giving of the Torah, the Jews became obligated to observe the laws of Kosher. As the Torah was given on Shabbat, no cattle could be slaughtered nor could their utensils be koshered, and thus on that day they ate dairy.

## TIKKUN LEIL SHAVUOT

The Torah was given at daybreak. Our tradition relates that the Jewish people went to sleep the night before Matan Torah, and that it was necessary for G-d Himself to awaken them. To compensate for their mistaken behavior, it is customary to stay up the entire first night of Shavuot studying Torah. This custom is called Tikun Leil Shavuot.

## ERUV TAVSHILIN

On a festival it is forbidden to do any act in preparation for the following day, even if the following day is Shabbat. However, the sages created a halachic device, called an eruv tavshilin, which allows one to cook food on a holiday day for use on a Shabbat that immediately follows it.

If a holiday day - whether the first or second day of a holiday - occurs on a Friday, an eruv tavshilin is set aside on the day preceding the holiday (Wednesday or Thursday afternoon), so that we will be permitted to prepare for Shabbat (cooking as well as any other necessary preparations) on the holiday. Only one eruv is required per household.

This year Shavuot occurs on a Friday and Shabbat, so an eruv tavshilin is made on Thursday afternoon before the holiday candles are kindled.

This eruv consists of a challah, and a cooked food, such as meat, fish, or an unpeeled hard-boiled egg.

Take the food items and say:

BO-RUCH A-TOH ADO-NOI E-LO-HEI-NU ME-LECH HO-LOM, A-SHER KI-DE-SHA-NU, BE-MITZ-VO-SOV VE-TZI-VO-NU AL MITZ-VAS ERUV.

Blessed are you, L-rd our G-d, king of the universe, who has sanctified us with his commandments, and commanded us concerning the mitzvah of eruv.

Through this [eruv] it shall be permissible for us to bake, cook, put away a dish [to preserve its heat], kindle a light, prepare, and do on the holiday all that is necessary for Shabbat - for us and for all the Israelites who dwell in this city.

The eruv is set aside until Shabbat, when it is eaten. In many communities, it is customary to use the Challah as one of the two loaves of bread used at the Shabbat meal.

## CANDLE LIGHTING TIMES AND BLESSINGS

### Thursday, May 28

Candle Lighting:  
7:47pm - Recite blessings 1 & 2

1

BO-RUCH A-TOH ADO-NOI E-LO-HEI-NU ME-LECH HA-O-LOM, A-SHER KI-DE-SHA-NU, BE-MITZ-VO-SOV VE-TZI-VO-NU LE-HAD-LIK NER SHEL YOM-TOV.

Blessed are You, L-rd our G-d, King of the universe, who has sanctified us with His commandments, and commanded us to kindle the Yom Tov light.

### Friday, May 29

Candle Lighting from a pre-existent flame:  
7:48pm - Recite blessings 3 & 2

2

BO-RUCH A-TOH ADO-NOI E-LO-HEI-NU ME-LECH HA-O-LOM, SHE-HEH-CHE-YOH-NU, VI-KIYE-MO-NU VE-HE-GE-O-NU LEZ-MAN HA-ZEH.

Blessed are You, L-rd our G-d, King of the universe, who has granted us life, sustained us, and enabled us to reach this occasion.

### Shabbat, May 30

Shabbat and Holiday Ends:  
8:48pm

3

BO-RUCH A-TOH ADO-NOI E-LO-HEI-NU ME-LECH HA-O-LOM, A-SHER KI-DE-SHA-NU, BE-MITZ-VO-SOV VE-TZI-VO-NU LE-HAD-LIK NER SHEL SHABBOS VE-SHEL YOM-TOV.

Blessed are You, L-rd our G-d, King of the universe, who has sanctified us with His commandments, and commanded us to kindle the Shabbos and Yom Tov light.

# BUILDING *the* FUTURE TOGETHER

CHABAD LUBAVITCH  
CENTER FOR JEWISH LIFE



## DEDICATION OPPORTUNITIES

- Sanctuary.....\$770,000
- Social Hall.....\$500,000
- Judaic Library.....\$250,000
- Aron Kodesh.....\$200,000
- Front Lobby.....\$150,000
- Children's Outdoor Playground.....\$150,000
- Commercial Kosher Kitchen (Meat)..\$150,000
- Commercial Kosher Kitchen (Dairy)...\$75,000
- Conference Room.....\$36,000
- Rabbi's Office.....\$30,000
- Mommy & Me Room.....\$30,000
- Audio Visual.....\$25,000
- Phone System.....\$25,000
- Main Entrance Doors.....\$20,000
- Mechitzah.....\$25,000
- Silver Menorah.....\$12,000
- Front Door Mezuzah.....\$18,000
- Foyer Furnishings.....\$15,000
- Hand Washing Station.....\$10,000
- Outdoor Gardens.....\$36,000

### SYNAGOGUE FURNISHINGS

- Bima & Platform.....\$50,000
- Sanctuary Chairs.....\$30,000
- Yartzeit Memorial Board.....\$50,000
- Siddur Book Case.....\$18,000
- Tallit Rack.....\$10,000

### TREE OF LIFE DEDICATIONS

*All dedications will be honored on a distinctive Tribute Wall located at the Building main entrance.*

- Keter – Crown.....\$250,000
- Amudim – Pillars.....\$100,000
- Shomrim – Guardians.....\$72,000
- N'divim – Benefactors.....\$54,000
- Bonim – Builders.....\$36,000
- Chai – Supporters.....\$18,000
- Chaverim – Colleagues.....\$10,000
- Mezuzah.....\$1,800
- Tomchim – Advocates.....\$1000

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